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for war by pugnacity, for the capitalistic system by the necessity of an incentive of gain to stir ambition and effort, so we account for Greece by power of esthetic observation, Rome by administrative ability, the middle ages by interest in religion, and so on. We have constructed an elaborate political zoölogy as mythical and not nearly as poetic as the other zoölogy of phœnixes, griffins and unicorns" (p. 111). "Current democracy acclaims success more boisterously than do other social forms, and surrounds failure with a more reverberating train of echoes. But the prestige thus given excellence is largely adventitious. The achievement of thought attracts others not so much intrinsically as because of an eminence due to multitudinous advertising and a swarm of imitators" (p. 66). "It is only by accident that the separate and endowed 'thought' of professional thinkers leaks out into action and affects custom" (pp. 68–9). ". . . think of the insolent coercions, the insinuating briberies, the pedagogic solemnities by which the freshness of youth can be faded and its vivid curiosities dulled. Education becomes the art of taking advantage of the helplessness of the young; the forming of habits becomes a guarantee for the maintenance of hedges of custom" (p. 64).

In short this is the most eminently readable and quotable book Professor Dewey has written.[8] But it is not a "text"; it will not suit the orderly and sterile mind of the efficient teacher. And it will be a hard book for professional attackers and defenders of the pragmatic faith, for the word "pragmatism" occurs only in the index, the word "instrumentalism" not at all.

C. E. AYRES.

AMHERST COLLEGE.

JOURNALS AND NEW BOOKS

REVISTA DE PSIQUIATRIA Y DISCIPLINAS CONEXAS (Lima). IV, 2. April, 1922. Los Mitos Médicos peruanos: *Hermilio Valdizán y Angel Maldonado.* Confusión mental en la encefalitis epidémica: *Max. Gonzales Olaechea.* El Mongolismo: *E. S. Guzmán Barrón.* Reacción subepidérmica a la adrenalina como método de exploración del sistema nervioso simpático: *Delfin C. Espino.* La negación de la paternidad como síntoma psicósico (conclusion): *Honorio F. Delgado.* Tratameinto de la epilepsia por el luminal: *Honorio F. Delgado.*

[8] This in spite of the lack of tonality of its author's style—frequently noted by reviewers—which allows him to use the jarring form "morals is," and to pass over slips in construction like that on p. 22, line 16, or the "one-them" of a sentence quoted above.

REVUE PHILOSOPHIQUE. XLVII, 5–6. May–June, 1922. Le renouvellement des conceptions atomistiques: *L. Brunschvicg.* William James d'après sa correspondance: *J. Wahl.* L'ennui morbide: *L. Dupuis.* La psycholanalyse et le problème de l'inconscient, II: *A. Ombredane.*

University of Iowa Studies in Psychology: No. VIII. Edited by Carl E. Seashore. Psychological Monographs: Vol. No. 31, No. 1. Princeton. Psychological Review Co. 1922. 382 pp.

Nys, D.: La Notion d'espace. Bruxelles: Les Editions Robert Sand. 1922. Pp. 448. 30 fr.

Sainsbury, Geoffrey: Polarity. London: Favil Press. 1922. 48 pp. 3s 6d.

NOTES AND NEWS

A joint session of the Mind Association, the Aristotelian Society and the British Psychological Society was held in Manchester from July 14 to 18. Most of the papers read at that time will be published in the October issue of Mind.

Professor June E. Downey, head of the department of psychology at the University of Wyoming, has been granted leave of absence for travel and study during the academic year 1922–23. Miss Louisa C. Wagoner will be acting head of the department during Professor Downey's absence, and will be assisted by Mr. Donald A. Laird of the University of Iowa.